## **Bay de Noc Community College**

| Michigan Postsecondary Handbook Profile Page                     |                         |                      |                        |                         |   |              |         |                 |  |  |
|--|-------------------------|----------------------|------------------------|-------------------------|---|--------------|---------|-----------------|--|--|
| SCHOOL DEMOGRAPH   | IICS                    |                      |                        |                         |   |              |         |                 |  |  |
| School Name  |                         | Title IV Institution | n Code Number          | Homepage                |   |              |         |                 |  |  |
| Bay de Noc Communi   | ty College              | 0                    | 02240                  |                         | www.baycollege.edu                                    |              |         |                 |  |  |
| Street Address   |                         |                      | City                   |                         |   | State        | ZIP C   | ode             |  |  |
| 2001 Nor   | th Lincoln Road         |                      | Esc                    | anaba                   |   | MI           |         | 49829           |  |  |
| CONTACT INFORMATION  | ON                      |                      |                        |                         |   |              |         |                 |  |  |
| Admissions Contact Person  |                         | Financial Aid Co     | ntact Person           |                         | Athletic Of   | fice Contac  | ct Pers | on              |  |  |
| Cindy Carter   |                         | Sue Hebert           |                        |                         |   |              |         |                 |  |  |
| Telephone Number   | Telephone Numb          | er                   |                        | Telephone Number        |   |              |         |                 |  |  |
| 906.786.5802, ext 1276   | 906.786.5802, ext       | : 1177               |                        |                         |   |              |         |                 |  |  |
| Email Address  |                         | Email Address        |                        |                         | Email Address   |              |         |                 |  |  |
| carterc@baycollege.edu   |                         | heberts@bayo         | ollege.edu             |                         |   |              |         |                 |  |  |
| <del>Junto 10 Gray John Ogo 10 da</del>                          |                         | <u></u>              | <u>onogorous</u>       |                         |   |              |         |                 |  |  |
| STUDENT BODY PROF  | ILE - 2005-200          | 6 ACADEMIC           | YFAR                   |                         |   |              |         |                 |  |  |
| Headcount  | Male                    | Female               |                        | rcentage of O           | ut-of-State Stu                                       | dents        |         | 3.5             |  |  |
| - Freshmen   | 424                     | 585                  |                        | =                       | of Out-of-State Students of Students Living on Campus |              |         |                 |  |  |
| - All Undergraduates   | 1,108                   | 1,848                |                        | =                       | =   | 7            |         |                 |  |  |
| - All Officergraduates   | 1,100                   | 1,040                |                        | ū                       | e of Minority Students e of International Students    |              |         |                 |  |  |
| CAMPUS INFORMATIO  | N 2006-2007 A           | CADEMIC VE           |                        | rcentage of in          | iterriational St                                      | uuenis       |         | 0               |  |  |
| Academic Calendar System   | N 2000-2001 A           | CADEIVIIC 1EA        |                        | 4                       | F   | h            |         | Tuesefee        |  |  |
| Academic Calendar System   |                         |                      | Registration Da        | <u>tes</u>              |   | hmen         |         | <u>Transfer</u> |  |  |
| ✓ Semester   | rter                    |                      | Fall<br>Winter         |                         |   | August       |         | June & August   |  |  |
|  |                         |                      | December December      |                         |   |              |         |                 |  |  |
| Accelerated Othe   | er (specify)            |                      | Spring                 |                         |   | lay          |         | May             |  |  |
| HOUSING INFORMATIO   | NI 2000 2007            | A C A D E MIC V      | Summer                 |                         | JU  | ine          |         | June            |  |  |
| HOUSING INFORMATIO   |                         |                      |                        | Cala                    |   | T 6 (        | ~       |                 |  |  |
| Housing Availability   | <u>Frest</u>            | <u>Upp</u>           | <u>perclassmen</u>     | <u>SCIIC</u>            | ool Location I  | by Type of C | Jonninu | riity           |  |  |
| Fraternities and/or Sororities                                   |                         |                      |                        | Suburban                |   |              |         |                 |  |  |
| Campus-Owned Married/Family Hou                                  |                         |                      | Urban                  |                         |   |              |         |                 |  |  |
| Residence Halls  |                         |                      |                        | Small Community         |   |              |         |                 |  |  |
| Theme Housing  |                         |                      |                        | $\overline{A}$          | ✓ Rural   |              |         |                 |  |  |
| On-Campus Apartments   |                         |                      |                        |                         |   |              |         |                 |  |  |
| Off-Campus Apartments  |                         |                      | Com                    | ments_                  |   |              |         |                 |  |  |
| Cooperatives   |                         |                      |                        |                         |   |              |         |                 |  |  |
| Related Rules  |                         |                      |                        |                         |   |              |         |                 |  |  |
| Can freshman live off campus?                                    | $\overline{\checkmark}$ | Yes No               |                        |                         |   |              |         |                 |  |  |
| Can freshman have cars on campu                                  | s?                      | Yes No               |                        |                         |   |              |         |                 |  |  |
|  |                         |                      |                        |                         |   |              |         |                 |  |  |
| STUDENT SERVICES - 2006-2007 ACADEMIC YEAR                       |                         |                      |                        |                         |   |              |         |                 |  |  |
|  | Off                     | ice                  | Telephone Numb         | er                      |   | Email Ad     | ldress  |                 |  |  |
| Dual Enrollment  | Admis                   | sions                | 906.786.5802, ext 1    | 276                     |   | erc@bayo     |         |                 |  |  |
| Campus Tours   | Admissions              |                      | 906.786.5802, ext 1276 |                         | carterc@baycollege.edu                                |              |         |                 |  |  |
| New Students Orientation   | Admis                   | sions                | 906.786.5802, ext 1    | 276                     | carte   | erc@bayo     | college | e.edu           |  |  |
| Disadvantaged Students, Special<br>Admit and/or Support Programs | Special Po              | pulations            | 906.786.5802, ext 1    | paavilam@baycollege.edu |   |              |         |                 |  |  |
| Physically Handicapped Student<br>Support Programs               | Special Po              | ppulations           | 906.786.5802, ext 1    | paavilam@baycollege.edu |   |              |         |                 |  |  |
| Online Courses   | Admis                   | sions                | 906.786.5802, ext 1    | carterc@baycollege.edu  |   |              |         |                 |  |  |
| Advanced Placement and CLEP                                      | Admis                   | sions                | 906.786.5802, ext 1    | 276                     | carterc@baycollege.edu                                |              |         |                 |  |  |

| Form 3223, P  | Page 2<br>- ADMISSI   | ON INFO   | RMA <sup>·</sup>                           | TION -             | 2006-20    | 07 <i>A</i>                     |       |             |              | munity              | College  |                     |        |                 |             |
|---|---|---|--|--------------------|------------|---------------------------------|-------|-------------|--------------|---------------------|--|---------------------|--------|-----------------|-------------|
| Required E  | ntrance Exan  | <u>ns</u>   | Reco                                       | mmende             | ed Entranc | е Еха                           | ıms   |             |              | Freshm              | en Admissio                                      | n Require           | ments  |                 |             |
| ✓ ACT T   | Traditional Traditional   |   |  | None               |            |                                 |       |             |              |                     |  | <u>A</u>            | CT     | SAT             | GPA         |
| ACT V   | Writing Compon  | ent   | $\Box$                                     | ACT Tra            | ditional   |                                 | Code  |             |              | М                   | linimum  |                     |        |                 |             |
| SAT   | 3 - 1 - 1 -   |   | Ī  | ACT Wri            | ting Compo | nent                            |       |             |              | ■<br>A <sup>1</sup> | verage   |                     |        |                 |             |
| =   | (specify)   |   | П  | SAT                | g copo     |                                 | Code  |             |              | 1                   | ther (specify)                                   |                     |        |                 |             |
|   | PASS  |   | Ħ  | Other (sp          | necify)    |                                 | Oodo  |             |              | Ŭ                   | thor (opoony)                                    |                     |        |                 |             |
| COM   | 1 700   |   | ш  | Other (sp          | Decity)    |                                 |       |             |              |                     |  |                     |        |                 |             |
| Suggested   | Dates to App  | ly for Admis  | sion_                                      |                    |            |                                 |       |             | Required     | l Deposit           | Amounts an                                       | ıd Deadlin          | e Date | <u>s</u>        |             |
|   | Fresl   | hmen  |  | Trans              | fer        | _                               |       |             |              |                     | Deposit /  | Amount              | Fa     | all Deadline Da | ates        |
| Fall  | Aug   | gust  |  | Augu               | st         |                                 |       |             | Application  | n                   | \$2  | 25.00               |        | August          |             |
| Winter  | Jan   | uary  |  | Janua              | ary        |                                 |       |             | Matriculati  | on                  |  |                     |        |                 |             |
| Spring  | М   | ay ay   |  | May                | /          |                                 |       |             | Housing      |                     | \$1  | 50.00               |        | August          |             |
| Summer  | Ju  | ne  |  | June               | 9          |                                 |       |             | Other        |                     |  |                     |        |                 |             |
| Prepayment p Advanced pla College credit Other: Other: Other: Comments  ESTIMAT | ions available ment arrangem plan available tr acement available t available base  Test Nar | o lock in tuition ole based on ged on test resume Req | rates<br>rades/tr<br>lts<br><u>uired s</u> | Score              | ✓          | Yes<br>Yes<br>Yes<br>Yes<br>Yes | IC YI | No No No No |              | ✓ sı                | raduate Proc<br>hort Course/Te<br>achelor Degree | erminal             | ered   |                 | iate Degree |
|   |   | la C  | 24-4-7                                     |                    | 0.4-       | 4 04-4-                         | ,     | T           |              |                     |  |                     |        |                 |             |
|   |   |   | State/<br>istrict                          |                    |            | f State<br>Distric              |       |             | Residenc     | cv Requir           | rements for T                                    | Γuition Rat         | es     |                 |             |
| Tuition & Fee   | 00  |   | 44.00                                      |                    |            | 88.00                           |       | 1           | In-State (4  |                     |  | raition rat         | .00    |                 |             |
| Books & Sup   |   |   | 40.00                                      |                    |            | 40.00                           |       | +           | III-State (4 | r-year sone         | 501)   |                     |        |                 |             |
|   |   |   |  |                    |            |                                 |       | +           |              |                     |  |                     |        |                 |             |
| Room & Boar   |   |   | 22.00                                      |                    |            | 22.00                           |       | 4           |              |                     |  |                     |        |                 |             |
| Transportatio   |   |   | 88.00                                      |                    |            | 88.00                           |       | 4           |              |                     | <u> </u>   | Constant the second |        |                 |             |
| Misc and Per  | sonal   | \$83  | 32.00                                      |                    | \$83       | 32.00                           |       | 4           | In-District  | (2-year scl         | hool)  | ix months           |        |                 |             |
| Total   |   | \$9,4   | 26.00                                      |                    | \$10,4     | 470.00                          | 0     |             |              |                     |  |                     |        |                 |             |
| Tuition & Fee   | es/Credit Hr  | \$7   | 1.25                                       |                    | \$10       | 7.00                            |       |             |              |                     | _  |                     |        |                 |             |
| Contact for Office  | State Reside  | ncy Questio   | <u>ns</u>                                  | Т                  | elephone   | Numb                            | er    |             | Email Ad     | ldress              |  |                     |        |                 |             |
|   |   |   |  |                    |            |                                 |       |             |              |                     |  |                     |        |                 |             |
| FINANCI   | AL AID IN   | FORMAT  | ON F                                       | FOR TH             | IE 2006    | -200                            | 7 AC  | ADEI        | MIC YEA      | AR.                 |  |                     |        |                 |             |
|   | Dates to App  |   |  |                    |            |                                 |       |             |              |                     | d, a student r                                   | must                |        |                 |             |
| <u> </u>  |   | nmen  | iai Alu                                    | <u>.</u><br>Transi | for        |                                 |       |             |              |                     |  |                     | C+     | nt Aid /EAEC    | ۸١          |
| Fall .  |   |   |  |                    |            | 1                               |       |             | -            |                     | Application f                                    | or rederal          | Stude  | ni aid (FAFS    | A)          |
| Fall  | Mar   | cn 1  |  | March              | 1 1        | -                               |       |             | Complete     |                     |  |                     |        |                 |             |
| Winter  |   |   |  |                    |            | -                               |       |             | Complete     | the instit          | ution's own f                                    | form                |        |                 |             |
| Spring  |   |   |  |                    |            |                                 |       |             |              |                     |  |                     |        |                 |             |
| Summer  |   |   |  |                    |            |                                 |       |             |              |                     |  |                     |        |                 |             |
| Comments  |   |   |  |                    |            |                                 |       |             |              |                     |  |                     |        |                 |             |
|   |   |   |  |                    |            |                                 |       |             |              |                     |  |                     |        |                 |             |

## BAY DE NOC COMMUNITY COLLEGE

|   | TCH.                           |  | TCH.                           |
|---|--------------------------------|--|--------------------------------|
| PROGRAM NAME  | CIPCODE CERT CREDIT            | PROGRAM NAME   | CIPCODE CERT CREDIT            |
| LEVEL 1   |                                | VETERINARIAN ASSISTANT - C W B & I                   | 51.0808 No 32                  |
| 4.000 UNITING   | 50.0000 N 00                   | WATER PURIFICATION                                   | 15.0506 No 43                  |
| ACCOUNTING  | 52.0302 No 32                  | WELDING TECHNOLOGY                                   | 48.0508 No 33                  |
| ADTE MANAGEMENT COMP & I  | 09.0903 No 32                  | WILDLIFE TECHNICIAN - C W B & I                      | 03.0601 No 32                  |
| ARTS MANAGEMENT - C W B & I<br>AUTO BODY REPAIR - C W B & I         | 50.0704 No 32<br>47.0603 No 32 | WOODWORKING, OTHER - C W B & I                       | 48.0701 No 32                  |
| AUTOMOTIVE TECHNOLOGY   | 47.0604 No 44                  | LEVEL 2  |                                |
| BAKING - CWB&I  | 12.0501 No 32                  | ACCOUNTING / COMPUTER SPECIALIST                     | 52.0302 No 62                  |
| BUILDING & GROUNDS MAINTENANCE - CWB&I                              | 19.0604 No 32                  | ASSOCIATE DEGREE NURSING                             | 51.1601 No 72                  |
| BUILDING/GROUNDS MANAGEMENT - CWB&I                                 | 190604 No 32                   | AUTOMATION TECHNOLOGY                                | 15.0303 No 69                  |
| BUSINESS MACHINE REPAIR - C W B & I                                 | 47.0102 No 32                  | AUTOMOTIVE MANAGEMENT                                | 47.0604 No 72                  |
| BUSINESS, GENERAL - C W B & I                                       | 52.0101 No 32                  | AUTOMOTIVE TECHNOLOGY                                | 47.0604 No 75                  |
| CARPENTRY - C W B & I   | 46.0201 No 32                  | BUSINESS   | 52.0201 No 63                  |
| CHILD CARE AIDE / ASST - C W B & I                                  | 19.0709 No 32                  | BUSINESS ADMINISTRATION                              | 52.0201 No 62                  |
| CLERK - C W B & I   | 52.0408 No 32                  | BUSINESS, GENERAL                                    | 52.0101 No 63                  |
| COMMERCIAL ART - C W B & I  | 50.0402 No 32                  | BUSINESS/SMALL BUSINESS MANAGEMENT                   | 52.0201 No 67                  |
| COMMERCIAL PHOTOGRAPHY - C W B & I                                  | 50.0406 No 32                  | COMPUTER AIDED DESIGN                                | 15.1301 No 69                  |
| COMMUNICATIONS - C W B & I  | 09.0101 No 32                  | COMPUTER SYSTEMS TECHNOLOGY                          | 15.1202 No 63                  |
| COMPUTER APPLICATIONS   | 11.1099 No 32                  | CRIMINAL JUSTICE                                     | 43.0199 No 62                  |
| COMPUTER ASSEMBLY TECH - C W B & I                                  | 15.1202 No 32                  | EARLY CHILDHOOD DEVELOPMENT                          | 19.0706 No 65                  |
| CUSTODIAL SERVICES - C W B & I                                      | 19.0799 No 32                  | ENVIROMENTAL MANAGEMENT                              | 15.0507 No 69                  |
| CUSTOM SLIPCOVER & UPHOLSTER-C W B & I                              | 19.0605 No 32                  | GENERAL STUDIES                                      | 24.0102 No 62                  |
| CUSTOMER SERV REPRESENT - C W B & I                                 | 52.1908 No 32                  | HUMAN SERVICES                                       | 44.0201 No 65                  |
| DENTAL LAB TECHNOLOGY C W B & I                                     | 51.0601 No 32                  | INDUSTRIAL MACH. TECH NUMERICAL CONTROL              | 48.0503 No 69                  |
| DENTAL LAB TECHNOLOGY - C W B & I<br>DESIGN, OTHER - C W B & I      | 51.0603 No 32<br>50.0499 No 32 | INSTRUMENTATION TECHNOLOGY LIBERAL ARTS AND SCIENCES | 15.0404 No 75<br>24.0101 No 62 |
| DISPATCH ASSISTANT - C W B & I                                      | 49.9999 No 32                  | MANUFACTURING TECHNOLOGY                             | 15.0613 No 70                  |
| DUPLICATING MACH OPERATOR - C W B & I                               | 52.0408 No 32                  | MARKETING  | 52.1401 No 64                  |
| FLOOR COVER INSTALLATION - C W B & II                               | 46.0406 No 32                  | OFFICE SYSTEMS / ADMINISTRATIVE ASSISTANT            | 52.0401 No 65                  |
| FOOD SERVICE - C W B & I  | 19.0505 No 32                  | OFFICE SYSTEMS / LEGAL OFFICE SPECIALIST             | 22.0301 No 65                  |
| GLAZING - C W B & I   | 46.9999 No 32                  | OFFICE SYSTEMS / MEDICAL OFFICE SPECIALIST           | 51.0716 No 68                  |
| GRAPHIC & PRINT COMMUNICATE-C W B & I                               | 10.0305 No 32                  | PC SOFTWARE SUPPORT SPEC-ADV APPLICATIONS            | 11.0202 No 65                  |
| GREENHOUSE OPERATION - C W B & I                                    | 01.0604 No 32                  | PC SOFTWARE SUPPORT SPEC-NETWORKING                  | 11.0202 No 65                  |
| HOME DECORATING-C W B & I   | 50.0706 No 32                  | PULP & PAPER TECHNOLOGY                              | 03.0509 No 68                  |
| HOTEL/MOTEL MANAGEMENT-C W B & I                                    | 52.0904 No 32                  | WATER RESOURCE                                       | 15.0506 No 69                  |
| INDUSTRIAL MACH. TECH./NUMERICAL CONTROL                            | 48.0503 No 36                  |  |                                |
| INSTITUTIONAL MANAGEMENT-C W B & I                                  | 52.0901 No 32                  |  |                                |
| JOURNALISM - C W B & I  | 09.0401 No 32                  |  |                                |
| LANDSCAPING - C W B & I   | 01.0605 No 32                  |  |                                |
| LEGAL ASSISTANT - C W B & I   | 22.0302 No 32                  |  |                                |
| LIBRARY ASSISTING - C W B & I                                       | 25.0301 No 32                  |  |                                |
| MEATCUTTING - C W B & I   | 12.0506 No 32                  |  |                                |
| MECHANICAL MAINTENANCE - C W B & I<br>MEDICAL ASSISTING - C W B & I | 15.0805 No 32                  |  |                                |
| MEDICAL ASSISTING - C W B & I                                       | 51.0801 No 32<br>51.0707 No 32 |  |                                |
| OFFICE SYSTEMS / SECRETARIAL  | 52.0401 No 34                  |  |                                |
| OPTOMETRIC TECHNOLOGY - C W B & I                                   | 51.1802 No 32                  |  |                                |
| PARK & RECREATION MANAGEMT - C W B & I                              | 31.0301 No 32                  |  |                                |
| PHARMACY ASSISTING - C W B & I                                      | 51.0805 No 32                  |  |                                |
| PHOTOGRAPHIC TECHNOLOGY - C W B & I                                 | 10.0201 No 32                  |  |                                |
| PHYSICAL THERAPY AIDE - C W B & I                                   | 44.0000 No 32                  |  |                                |
| PLUMBING PIPEFIT & STEAMFIT - C W B & I                             | 46.0502 No 32                  |  |                                |
| PRACTICAL NURSING   | 51.1613 No 43                  |  |                                |
| QUALITY CONTROL TECH - C W B & I                                    | 15.0702 No 32                  |  |                                |
| RADIO / TV GENERAL - C W B & I                                      | 09.0701 No 32                  |  |                                |
| RADIO / TV NEWS BROADCAST - C W B & I                               | 09.0402 No 32                  |  |                                |
| RECREATION THERAPY ASSIST - C W B & I                               | 51.0806 No 32                  |  |                                |
| RETAILING   | 52.1803 No 33                  |  |                                |
| SHIP RECEIVE & STOCK CLERK - C W B & I                              | 52.0499 No 32                  |  |                                |
| SILKSCREEN MAKING & PRINTING - C W B & I                            | 10.0399 No 32<br>47.0606 No 32 |  |                                |
| SMALL ENGINE REPAIR - C W B & I<br>SOCIAL WORKER AIDE - C W B & I   | 51.2601 No 32                  |  |                                |
| TEACHER ASSISTING - C W B & I                                       | 13.1501 No 32                  |  |                                |
| TELLER - C W B & I  | 52.0803 No 32                  |  |                                |
| UTILITY LINEMAN   | 46.0303 No 32                  |  |                                |
|   |                                |  |                                |